

# TRAP & FIELD SHOOT REPORT FORM

*(Please type or print)*

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA WI 26 JUNE 2016 Dates June 26, 2016

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

*(Fill in all blanks that apply to shoot)*

**16-YARD**-Number of entries 54 Date of Event June 26, 2016

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>RUSTAD MARVIN PETER</u>	<u>WI</u>	<u>100</u>		
Runnerup _____				
Class AA <u>DENMAN JONATHON A</u>	<u>WI</u>	<u>100</u>		
Class A <u>MEUER KRIS A</u>	<u>WI</u>	<u>99</u>		
Class B <u>KAUFMAN RANDY A</u>	<u>WI</u>	<u>95</u>		
Class C <u>WIENKES RICHARD J</u>	<u>WI</u>	<u>97</u>		
Class D <u>POZANC JR CHESTER F</u>	<u>MN</u>	<u>98</u>		
Woman <u>STUDNICKA HEIDI C</u>	<u>WI</u>	<u>88</u>		
Junior <u>KLAS KARLIE A</u>	<u>WI</u>	<u>96</u>		
Sub-Jr _____				
Vet <u>HALL ANDY E</u>	<u>WI</u>	<u>96</u>		<u>forfeit KOSMEDER, Lawrence</u>
Sr. Vet <u>HORIGAN GORDON</u>	<u>WI</u>	<u>98</u>		
Other (specify) _____				

**Handicap**-Number of entries 47 Date of Event June 26, 2016

*(Always give yardage shot from during event)*  
Yd.

Winner <u>BOMKAMP BRADLEY R</u>	<u>26.5</u>	<u>IL</u>	<u>97</u>		
Runnerup _____					
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>KLAS KARLIE A</u>	<u>19</u>	<u>WI</u>	<u>95</u>		
22-23 <u>HALL ANDY E</u>	<u>23</u>	<u>WI</u>	<u>93</u>		
24-25 <u>PIERCE BRYAN L</u>	<u>24</u>	<u>WI</u>	<u>91</u>		
26-27 <u>DENMAN JONATHON A</u>	<u>27</u>	<u>WI</u>	<u>96</u>		
Woman _____					
Junior _____					

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

**Doubles**-Number of entries 31 Date of Event June 26, 2016

Winner	<u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>98</u>	_____
Runnerup	_____	_____	_____	_____
Class AA	<u>SCHLOTFELDT EDWIN L</u>	<u>IA</u>	<u>96</u>	_____
Class A	<u>ZECH AUSTIN A</u>	<u>WI</u>	<u>96</u>	_____
Class B	<u>KNUDSON KRAIG A</u>	<u>WI</u>	<u>97</u>	_____
Class C	<u>RAISBECK STEVE M</u>	<u>WI</u>	<u>84</u>	_____
Class D	<u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>89</u>	_____
Woman	_____	_____	_____	_____
Junior	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All BOMKAMP BRADLEY R , 294x 300 , Singles 99, Handicap 97, Doubles 98

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) 50 Straight WIENKERS, Richard J

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

**A.T.A**  
PO Box 519  
Sparta IL 62286

Send completed form, via first class mail, to:

**Trap & Field**  
PO Box 519  
Sparta IL 62286

Muscodora Sportsman League		June 26, 2016			
ATA#	Name	Singles	Handicap	Doubles	Total
82 03237	BOMKAMP BRADLEY R	99	97	98	294
82 03705	DENMAN JONATHON A	100	96	95	291
12 16228	HAAG DAN	99	93	94	286
03 11097	KNUDSON KRAIG A	98	91	97	286
95 02020	SCHLOTFELDT EDWIN L	98	91	96	285
10 13334	ZECH AUSTIN A	96	91	96	283
03 12451	FITZSIMMONS DWIGHT L	99	89	95	283
57 26328	PIERCE BRYAN L	95	91	92	278
07 62081	RUSTAD MARVIN PETER	100	86	91	277
01 14170	HALL ANDY E	96	93	88	277
03 13579	SABLA DENNIS C	96	88	92	276
78 00441	SEXTON TIM	98	83	94	275
96 02855	STUDNICKA DAVID R	98	90	85	273
03 10574	RAISBECK STEVE M	97	91	84	272
07 60689	BENESH JEFFREY T	95	89	88	272
96 02692	GIDDINGS JEROLD R	94	89	89	272
10 14377	WOODS COLE C	98	89	84	271
19 24988	SHANAHAN DEAN	94	91	86	271
15 10564	POZANC JR CHESTER F	98	92	80	270
16 25557	KLAS KARLIE A	96	95	77	268
57 20674	LEHMANN KEITH R	94	83	91	268
57 04645	BOMKAMP VIRGIL J	93	85	89	267
10 11106	KAUFMAN RANDY A	95	88	80	263
14 17140	KEENAN DWIGHT J	95	87	81	263
17 23090	GRAHAM TERRY J	97	89	72	258
95 01377	BERKHOFF REX W	90	86	79	255
87 03585	HAUK FRANCIS P	90	80	84	254
57 19748	KUHLS D JAMES	83	90	76	249
12 10019	STUDNICKA HEIDI C	80	88	61	229
16 26396	DENMAN LOGAN J	72	71	50	193
17 00129	AUSTIN CHARLES E	95	95		190
90 03640	CHALLONER PHILLIP C	98	91		189
57 22957	MEUER KRIS A	99	89		188
57 15700	HORIGAN GORDON	98	89		187
15 16704	BAXTER DREW	94	93		187
15 10076	HORKAN DANIEL J	97	89		186
14 18644	KOSMEDER LAWRENCE J	96	89		185
12 14942	HARRISON MATT	95	88		183
87 03538	CERNEY KEN	95	86		181
57 22937	MEUER DONALD F	91	87		178
15 10662	TANGEROSE KYLIE	86	88		174
03 13578	PIGUSCH MICHAEL P	90	82		172
57 20675	LEHMANN LAVERNE J		87	81	168
57 22958	MEUER NORBERT W	86	80		166
10 15599	FIRKINS DAVID P	86	77		163
19 24989	SHANAHAN GARY T	72	78		150
13 14249	MILLER GREG M	98			98
16 25191	WIENKES RICHARD J	97			97
05 14629	BEE RYAN R	95			95
16 25882	STRIKE JERRY J	95			95
57 32490	SPEIGLE DAVID F	94			94
11 13924	HAPPEL JOHN T	94			94
96 04089	SCHNEIDER STEVEN R	91			91
99 13601	KUKAWICA MICHAIL		90		90
14 18700	STRIKE JACOB R	88			88
78 05855	LEY ROBERT C	80			80