

# TRAP & FIELD SHOOT REPORT FORM

*(Please type or print)*

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA 1 OF 4 Event 3 DOUBLES Dates April 23, 2017

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

*(Fill in all blanks that apply to shoot)*

**16-YARD**-Number of entries 96 Date of Event April 23, 2017

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>THIEDE TYLER T</u>	<u>WI</u>	<u>99</u>		
Runnerup _____				
Class AA <u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>99</u>		
Class A <u>STUDNICKA DAVID R</u>	<u>WI</u>	<u>98</u>		
Class B <u>PERRY ANDREW R</u>	<u>WI</u>	<u>98</u>		
Class C <u>KLAS KARLIE A</u>	<u>WI</u>	<u>95</u>		
Class D <u>HASHEIDER COLBY</u>	<u>WI</u>	<u>95</u>		
Woman <u>OLSON EMMADORA I</u>	<u>WI</u>	<u>93</u>		
Junior <u>DAVIS DURAN W</u>	<u>WI</u>	<u>98</u>		
Sub-Jr _____				
Vet <u>LEHMANN LAVERNE J</u>	<u>WI</u>	<u>93</u>		
Sr. Vet <u>HORIGAN GORDON</u>	<u>WI</u>	<u>99</u>		
Other (specify) _____				

**Handicap**-Number of entries 61 Date of Event April 23, 2017

*(Always give yardage shot from during event)*

Yd.

Winner <u>DAVIS DURAN W</u>	<u>19</u>	<u>WI</u>	<u>99</u>		
Runnerup _____					
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>WHALEN VICTOR S</u>	<u>20.5</u>	<u>WI</u>	<u>95</u>		
22-23 <u>MARSHALL KENT T</u>	<u>22</u>	<u>WI</u>	<u>95</u>		
24-25 <u>CHALLONER PHILLIP C</u>	<u>24</u>	<u>WI</u>	<u>96</u>		
26-27 <u>STUDNICKA DAVID R</u>	<u>27</u>	<u>WI</u>	<u>97</u>		
Woman _____					
Junior _____					

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

**Doubles**-Number of entries 27 Date of Event April 23, 2017

Winner	<u>THIEDE TYLER T</u>	<u>WI</u>	<u>97</u>	_____
Runnerup	_____	_____	_____	_____
Class AA	<u>SCHLOTFELDT EDWIN L</u>	<u>IA</u>	<u>97</u>	_____
Class A	<u>SABLAK DENNIS C</u>	<u>WI</u>	<u>94</u>	_____
Class B	<u>RUSTAD MARVIN PETER</u>	<u>WI</u>	<u>91</u>	_____
Class C	<u>BERKHOFF REX W</u>	<u>IA</u>	<u>89</u>	_____
Class D	<u>HAUK FRANCIS P</u>	<u>WI</u>	<u>71</u>	_____
Woman	_____	_____	_____	_____
Junior	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All THIEDE TYLER T ,291x 300 , Singles 99, Handicap 95, Doubles 97

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

**A.T.A**  
PO Box 519  
Sparta IL 62286

Send completed form, via first class mail, to:

**Trap & Field**  
1000 Waterway Blvd  
Indianapolis, Indiana 46202

<b>Name</b>	<b>Singles</b>	<b>Handicap</b>	<b>Doubles</b>	<b>Total</b>
THIEDE TYLER T	99	95	97	291
SCHLOTFELDT EDWIN L	98	95	97	290
KNUDSON KRAIG A	97	92	97	286
BOMKAMP BRADLEY R	99	92	94	285
HAAG DAN	95	94	95	284
SCHEIBE ZACHARY T	97	90	94	281
STUDNICKA DAVID R	98	97	85	280
FITZSIMMONS DWIGHT L	93	87	96	276
LEHMANN KEITH R	95	86	95	276
RUSTAD MARVIN PETER	97	87	91	275
SABLAK DENNIS C	97	83	94	274
BERKHOFF REX W	91	92	89	272
KLAS KARLIE A	95	86	90	271
BOMKAMP VIRGIL J	93	86	88	267
HORKAN DANIEL J	90	88	86	264
TAFT CODY L	96	88	78	262
OLSON RICHARD OLE C	96	84	82	262
MOILIEN RONALD A	86	89	83	258
LEHMANN LAVERNE J	93	80	84	257
BENESH JEFFREY T	87	80	88	255
RAISBECK STEVE M	94	79	77	250
BUCHANAN TYLER J	90	84	74	248
MADIGAN PATRICK R	81	81	80	242
HAUK FRANCIS P	83	82	71	236
STUDNICKA HEIDI C	61	68	69	198
DAVIS DURAN W	98	99		197
CHALLONER PHILLIP C	97	96		193
MARSHALL KENT T	97	95		192
WHALEN VICTOR S	95	95		190
MILLER GREG M	96	92		188
HORIGAN GORDON	99	89		188
WOODS COLE C	96	91		187
KING JONATHAN P	94	93		187
SHANAHAN DEAN	97	90		187
SIKOLE ROBERT L	94	93		187
DAVIS LUKE J	92	94		186
BRADLEY MICHAEL L	92	94		186
SUE KENNETH R	96	89		185
HINZ SCOTT T	89	95		184
MEUER KRIS A	94	89		183
CERNEY KEN	91	92		183
FIRME CARL R	96	86		182
KEEHN TED E	89	92		181

<b>Name</b>	<b>Singles</b>	<b>Handicap</b>	<b>Doubles</b>	<b>Total</b>
GREENO JONATHAN D	96	85		181
ROUSH JESSE E	92	89		181
PIGUSCH MICHAEL P	91	88		179
MEUER DONALD F	96	83		179
THIEDE TIMOTHY A	90	87		177
OLSON EMMADORA I	93	84		177
LITSCHER ROGER R	88	88		176
HARRISON MATT	92	83		175
STARK REUBEN A	90	85		175
IMHOFF DAN J	88	86		174
KNOTT MICHAEL E	86	86		172
KNOTWELL BILL R	91	78		169
DROSTER JAMES M	91	72		163
SHANAHAN GARY T	82	80		162
FIRKINS DAVID P	82	78		160
HUMPHREY SARAH	77	66		143
COOK JODETTE R	73	66		139
PERRY ANDREW R	98			98
HASHEIDER COLBY	95			95
BROWN DON R	95			95
CHRISTENSEN MIKE M	94			94
PURCELL CONNER J	93			93
KUKAWICA MICHAIL		93		93
BEE RYAN R	92			92
PERRY MARTIN	92			92
GRANT JOSHUA	91			91
CORBIN JOSHUA	91			91
WAHLIN MICHAEL J	90			90
RAMSEY JACK	90			90
ARMSTRONG JAMES A	90			90
DAVENPORT BRIAN L	89			89
GRANT CALEB	89			89
CHIN PETER	87			87
CIPRIANI VINCENT	87			87
SCHNEIDER STEVEN R	87			87
HALL ANDY E	85			85
BROWNING WILLIAM	84			84
DAWSON JAMES L	84			84
STONE RONALD L	82			82
LEY ROBERT C	81			81
BENSON WREN T	79			79
ARMSTRONG JUDY F	79			79
CORBIN MADELINE	79			79

<b>Name</b>	<b>Singles</b>	<b>Handicap</b>	<b>Doubles</b>	<b>Total</b>
BARTELL AL	77			77
AHRENS SAMANTHA K	77			77
MORGAN JOHNATHON	76			76
SCHUPPNER QUINN	76			76
NEWMAN CHARLIE	76			76
PATTERSON LUCAS	76			76
PAPE KYLE	71			71
POINTON WILLEM	69			69
SCHUPPNER BO	65			65
BREUNIG TANNER	59			59
WALSH HADYN	50			50