

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA 2 OF 4 Event 3 Dates May 7, 2017

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 39 Date of Event May 7, 2017

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>BROWN HUNTER L</u>	<u>MN</u>	<u>99</u>		
Runnerup _____				
Class AA <u>HAAG DAN</u>	<u>WI</u>	<u>99</u>		
Class A <u>RAISBECK STEVE M</u>	<u>WI</u>	<u>95</u>		
Class B <u>WIENKES RICHARD J</u>	<u>WI</u>	<u>97</u>		
Class C <u>KOMAREC BOB M</u>	<u>WI</u>	<u>95</u>		
Class D <u>STUDNICKA HEIDI C</u>	<u>WI</u>	<u>90</u>		
Woman <u>HUMPHREY SARAH</u>	<u>WI</u>	<u>93</u>		
Junior <u>KLAS KARLIE A</u>	<u>WI</u>	<u>96</u>		
Sub-Jr _____				
Vet <u>CERNEY KEN</u>	<u>WI</u>	<u>96</u>		
Sr. Vet <u>HAUK FRANCIS P</u>	<u>WI</u>	<u>96</u>		
Other _____ (specify)				

Handicap-Number of entries 38 Date of Event May 7, 2017

*(Always give yardage shot from during event)
Yd.*

Winner <u>KAUFMAN RANDY A</u>	<u>22</u>	<u>WI</u>	<u>97</u>	
Runnerup _____				
Yardage-group winners (Please indicate yardage covered in each group)				
18-21 <u>KOMAREC BOB M</u>	<u>21.5</u>	<u>WI</u>	<u>92</u>	
22-23 <u>YORK ALEX M</u>	<u>23.5</u>	<u>IL</u>	<u>92</u>	
24-25 <u>KING JONATHAN P</u>	<u>24</u>	<u>WI</u>	<u>96</u>	
26-27 <u>STUDNICKA DAVID R</u>	<u>27</u>	<u>WI</u>	<u>95</u>	<u>Flip over Fitzsimmons, Dwight</u>
Woman _____				
Junior _____				

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 23 Date of Event May 7, 2017

Winner	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>100</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>DENMAN JONATHON A</u>	<u>WI</u>	<u>91</u>	_____	_____
Class A	<u>MIEDEN PAUL J</u>	<u>WI</u>	<u>92</u>	_____	_____
Class B	_____	_____	_____	_____	_____
Class C	<u>KOMAREC BOB M</u>	<u>WI</u>	<u>91</u>	_____	_____
Class D	<u>COOK ERIC W</u>	<u>WI</u>	<u>76</u>	_____	_____
Woman	<u>STUDNICKA HEIDI C</u>	<u>WI</u>	<u>64</u>	_____	_____
Junior	<u>KLAS KARLIE A</u>	<u>WI</u>	<u>83</u>	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	<u>LEHMANN LAVERNE J</u>	<u>WI</u>	<u>80</u>	_____	_____
Sr. Vet	<u>MADIGAN PATRICK R</u>	<u>WI</u>	<u>77</u>	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All FITZSIMMONS DWIGHT L, 293x 300 , Singles 98, Handicap 95, Doubles 100

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
PO Box 519
Sparta IL 62286

Muscodas Sportsman League		May 7, 2017			
ATA#	Name	Singles	Handicap	Doubles	Total
03 12451	FITZSIMMONS DWIGHT L	98	95	100	293
96 02855	STUDNICKA DAVID R	96	95	89	280
82 03705	DENMAN JONATHON A	97	90	91	278
57 19005	KOMAREC BOB M	95	92	91	278
99 13471	MIEDEN PAUL J	95	90	92	277
10 11106	KAUFMAN RANDY A	92	97	84	273
10 14377	WOODS COLE C	95	90	88	273
03 13579	SABLAK DENNIS C	94	93	85	272
03 11097	KNUDSON KRAIG A	92	93	86	271
12 16228	HAAG DAN	99	82	87	268
16 25557	KLAS KARLIE A	96	88	83	267
11 15582	YORK ALEX M	94	92	77	263
03 10574	RAISBECK STEVE M	95	84	83	262
14 17140	KEENAN DWIGHT J	87	88	82	257
87 03585	HAUK FRANCIS P	96	87	71	254
57 20674	LEHMANN KEITH R	92	80	80	252
15 19236	MADIGAN PATRICK R	92	83	77	252
05 14629	BEE RYAN R	92	86	72	250
07 60689	BENESH JEFFREY T	87	71	89	247
12 10019	STUDNICKA HEIDI C	90	78	64	232
57 20675	LEHMANN LAVERNE J	78	66	80	224
16 20270	COOK ERIC W	72	73	76	221
16 26396	DENMAN LOGAN J	71	75	71	217
13 13704	KING JONATHAN P	94	96		190
07 66101	BROWN HUNTER L	99	86		185
87 03538	CERNEY KEN	96	89		185
57 22957	MEUER KRIS A	94	90		184
13 14249	MILLER GREG M	98	86		184
10 11236	MARSHALL KENT T	93	88		181
11 13924	HAPPEL JOHN T	92	87		179
16 25191	WIENKES RICHARD J	97	82		179
11 12163	HUMPHREY SARAH	93	84		177
17 74722	IMHOFF DAN J	90	83		173
16 25883	ARMSTRONG JAMES A	87	82		169
57 04645	BOMKAMP VIRGIL J	93	73		166
57 22937	MEUER DONALD F	87	79		166
15 16067	ARMSTRONG JUDY F	79	74		153
16 20269	COOK JODETTE R	74	75		149
01 14170	HALL ANDY E	94			94