

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA Dates May 6, 2018

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 43 Date of Event May 6, 2018

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>99</u>	<u>25/25</u>	<u>Over HAAG, D 24/25, Over Fitzsimmons, D 23/25</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>HAAG DAN</u>	<u>WI</u>	<u>99</u>	_____	_____
Class A <u>WOODS COLE C</u>	<u>WI</u>	<u>98</u>	_____	_____
Class B <u>THOMPSON TIM A</u>	<u>WI</u>	<u>95</u>	_____	<u>Flip over LEHMANN, Laverne</u>
Class C <u>KOSMEDER LAWRENCE J</u>	<u>WI</u>	<u>94</u>	_____	_____
Class D <u>IMHOFF DAN J</u>	<u>WI</u>	<u>89</u>	_____	_____
Woman <u>KLAS KARLIE A</u>	<u>WI</u>	<u>94</u>	_____	_____
Junior <u>DENMAN LOGAN J</u>	<u>WI</u>	<u>90</u>	_____	_____
Sub-Jr _____	_____	_____	_____	_____
Vet <u>PIGUSCH MICHAEL P</u>	<u>WI</u>	<u>94</u>	_____	_____
Sr. Vet <u>LEHMANN LAVERNE J</u>	<u>WI</u>	<u>95</u>	_____	_____
Other (specify) _____	_____	_____	_____	_____

Handicap-Number of entries 37 Date of Event May 6, 2018

*(Always give yardage shot from during event)
Yd.*

Winner <u>KNUDSON KRAIG A</u>	<u>24</u>	<u>WI</u>	<u>95</u>	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>MILLER GREG M</u>	<u>20.5</u>	<u>WI</u>	<u>94</u>	_____	_____
22-23 <u>CERNEY KEN</u>	<u>22.5</u>	<u>WI</u>	<u>90</u>	_____	_____
24-25 <u>BOMKAMP VIRGIL J</u>	<u>25.5</u>	<u>WI</u>	<u>94</u>	_____	_____
26-27 <u>FITZSIMMONS DWIGHT L</u>	<u>27</u>	<u>WI</u>	<u>92</u>	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 23 Date of Event May 6, 2018

Winner	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>98</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>LEHMANN KEITH R</u>	<u>WI</u>	<u>94</u>	_____	_____
Class A	<u>MIEDEN PAUL J</u>	<u>WI</u>	<u>92</u>	_____	_____
Class B	<u>WOODS COLE C</u>	<u>WI</u>	<u>90</u>	_____	_____
Class C	<u>THOMPSON TIM A</u>	<u>WI</u>	<u>86</u>	_____	_____
Class D	<u>KNOTT MICHAEL E</u>	<u>WI</u>	<u>75</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All FITZSIMMONS DWIGHT L, 289x 300 , Singles 99, Handicap 92, Doubles 98

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
PO Box 519
Sparta IL 62286

Muscodas Sportsman League		May 6, 2018			
ATA#	Name	Singles	Handicap	Doubles	Total
03 12451	FITZSIMMONS DWIGHT L	99	92	98	289
82 03237	BOMKAMP BRADLEY R	98	91	94	283
57 20674	LEHMANN KEITH R	98	89	94	281
03 11097	KNUDSON KRAIG A	97	95	89	281
99 13471	MIEDEN PAUL J	93	92	92	277
10 14377	WOODS COLE C	98	89	90	277
12 16228	HAAG DAN	99	87	89	275
03 13579	SABLAK DENNIS C	97	84	91	272
82 03705	DENMAN JONATHON A	94	85	88	267
02 12391	THOMPSON TIM A	95	86	86	267
07 60689	BENESH JEFFREY T	92	86	88	266
57 04645	BOMKAMP VIRGIL J	99	94	66	259
18 50432	SEARLS BILL E	94	88	77	259
16 25557	KLAS KARLIE A	94	85	80	259
03 10574	RAISBECK STEVE M	95	80	80	255
96 02855	STUDNICKA DAVID R	86	76	91	253
57 20675	LEHMANN LAVERNE J	95	73	82	250
16 26396	DENMAN LOGAN J	90	91	68	249
16 20038	KNOTT MICHAEL E	86	86	75	247
14 17497	HOWLAND BRENT D	90	80	74	244
87 03585	HAUK FRANCIS P	89	81	70	240
12 10019	STUDNICKA HEIDI C	83	70	71	224
13 14249	MILLER GREG M	96	94		190
87 03538	CERNEY KEN	93	90		183
11 13924	HAPPEL JOHN T	95	87		182
16 25191	WIENKES RICHARD J	92	87		179
10 11106	KAUFMAN RANDY A	92	86		178
05 14629	BEE RYAN R	87	88		175

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Singles # Post Name Signature

Champion	43	\$ 36.50	5.3	BOMKAMP VIRGIL J	
Lady		\$ 10.00	4.4	KLAS KARLIE A	
SR VET		\$ 10.00	4.3	LEHMANN LAVERNE J	
VET		\$ 10.00	10.1	PIGUSCH MICHAEL P	
JR		\$ -			
Class AA		\$ 19.80	6.3	HAAG DAN	
Class A		\$ 19.80	5.2	WOODS COLE C	
Class B		\$ 19.80	6.4	THOMPSON TIM A	
Class C		\$ 19.80	2.3	KOSMEDER LAWRENCE J	
Class D		\$ 19.80	1.3	IMHOFF DAN J	

Lewis 16 Yard

		\$	Post		
Lewis	99	\$ 9.67	4.5	FITZSIMMONS DWIGHT L	
Lewis	99	\$ 9.67	6.3	HAAG DAN	
Lewis	99	\$ 9.67	5.3	BOMKAMP VIRGIL J	
Lewis	97	\$ 29.00	7.1	KNUDSON KRAIG A	
Lewis	90	\$ 14.50	3.3	HOWLAND BRENT D	
Lewis	90	\$ 14.50	8.2	SYDOW MARILEN C	
Lewis	94	\$ 7.25	10.1	PIGUSCH MICHAEL P	
Lewis	94	\$ 7.25	2.3	KOSMEDER LAWRENCE J	
Lewis	94	\$ 7.25	2.4	SEARLS BILL E	
Lewis	94	\$ 7.25	9.3	DENMAN JONATHON A	
Lewis	86	\$ 29.00	7.4	KNOTT MICHAEL E	
Lewis		\$ 29.00			
Lewis					
Lewis					
Lewis					
Lewis					

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Handicap

	37				
Champion	95	\$	33.50	7.1	KNUDSON KRAIG A
18 - 21 Yd	94	\$	27.75	1.5	MILLER GREG M
22 - 23 Yd	90	\$	27.75	2.3	CERNEY KEN
24 - 25 Yd	94	\$	27.75	5.3	BOMKAMP VIRGIL J
26 - 27 Yd	92	\$	27.75	4.5	FITZSIMMONS DWIGHT L

Lewis Handicap

Lewis	95	\$	22.00	7.1	KNUDSON KRAIG A
Lewis	91	\$	22.00	5.4	BOMKAMP BRADLEY R
Lewis	88	\$	11.00	8.4	BEE RYAN R
Lewis	88	\$	11.00	3.3	SEARLS BILL E
Lewis	86	\$	7.33	7.2	BENESH JEFFREY T
Lewis	86	\$	7.33	2.1	KAUFMAN RANDY A
Lewis	86	\$	7.33	3.5	KNOTT MICHAEL E
Lewis	80	\$	7.33	7.3	RAISBECK STEVE M
Lewis	80	\$	7.33	3.1	HOWLAND BRENT D
Lewis	80	\$	7.33	1.4	KOSMEDER LAWRENCE J
Lewis		\$	7.33		

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Doubles

	#		Post	Name	Signature
Champion	23	98	3.5	FITZSIMMONS DWIGHT L	
Lady	2	80	3.4	KLAS KARLIE A	
SR VET	3	94	4.3	BOMKAMP VIRGIL J	
VET	1	88	1.4	KUKAWICA MICHAEL	
JR	0	68	6.4	DENMAN LOGAN J	
Class AA	4	94	3.1	LEHMANN KEITH R	
Class A	7	92	2.3	MIEDEN PAUL J	
Class B	3	90	5.5	WOODS COLE C	
Class C	4	86	2.4	THOMPSON TIM A	
Class D	5	75	5.4	KNOTT MICHAEL E	

High over All

	Post		
16	4.5	FITZSIMMONS DWIGHT L	99
HC	4.5	FITZSIMMONS DWIGHT L	92
Dbls	3.5	FITZSIMMONS DWIGHT L	98
			289

Pay out HOA \$25.00