

Muscodas Sportsman League		May 1, 2016			
ATA#	Name	Singles	Handicap	Doubles	Total
82 03237	BOMKAMP BRADLEY R	100	96	92	288
03 12451	FITZSIMMONS DWIGHT L	97	91	96	284
07 66763	NEEDHAM JOSEPH D	96	88	94	278
95 02020	SCHLOTFELDT EDWIN L	100	84	94	278
96 02692	GIDDINGS JEROLD R	93	90	94	277
03 11097	KNUDSON KRAIG A	96	95	85	276
57 04645	BOMKAMP VIRGIL J	99	86	90	275
14 18700	STRIKE JACOB R	94	93	88	275
15 10076	HORKAN DANIEL J	96	88	89	273
03 10574	RAISBECK STEVE M	94	91	87	272
03 13579	SABLAK DENNIS C	94	83	93	270
11 11577	MITTLESTEADT DAVID	96	86	85	267
10 14377	WOODS COLE C	97	85	84	266
57 20674	LEHMANN KEITH R	94	82	88	264
14 16690	OLSON RICHARD OLE C	87	88	86	261
93 00616	WINKLER PAUL A	91	86	84	261
09 22556	LONG CHRISTOPHER M	86	83	91	260
95 04251	MARSDEN WILLIAM C	95	85	80	260
87 03585	HAUK FRANCIS P	92	87	75	254
07 60689	BENESH JEFFREY T	97	89	36	222
81 05296	STARK REUBEN A	93	100		193
91 03556	DOERRING KEVIN E	99		92	191
99 13601	KUKAWICA MICHAIL	96		90	186
10 11236	MARSHALL KENT T	95	90		185
97 00818	DAY BILL G	97	86		183
13 14249	MILLER GREG M	98	82		180
57 20675	LEHMANN LAVERNE J	93	87		180
03 13578	PIGUSCH MICHAEL P	89	87		176
87 03538	CERNEY KEN	95	79		174
57 22937	MEUER DONALD F	85	86		171
11 10862	TERRE HARVEY P	91	80		171
09 03390	DROSTER JAMES M	91	79		170
57 22957	MEUER KRIS A	93	77		170
17 14390	CRENSHAW JERRY LEE	83	80		163
57 22958	MEUER NORBERT W	77	82		159
57 24610	NIESING PETER	81	74		155
NW 00006	HERMISTON CALE R	76	71		147
NW 00007	KLAS KARLIE A	76	70		146
15 10090	OLSON EMMADORA I	92			92
57 32490	SPEIGLE DAVID F	92			92
16 25191	WIENKES RICHARD J	91			91
16 25193	BROWN TIM F	88			88

05 14629	BEE RYAN R	87			87
16 25192	BROWN DREW T	87			87
10 13995	JOHNSON TREVOR OWEN		83		83
15 16067	ARMSTRONG JUDY F	80			80

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA WI 1 MAY 2016 Dates May 1, 2016

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 45 Date of Event May 1, 2016

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>100</u>		<u>Schlotfeldt concede</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>SCHLOTFELDT EDWIN L</u>	<u>IA</u>	<u>100</u>		
Class A <u>MILLER GREG M</u>	<u>WI</u>	<u>98</u>		
Class B <u>DAY BILL G</u>	<u>WI</u>	<u>97</u>		
Class C <u>MITTLESTEADT DAVID</u>	<u>WI</u>	<u>96</u>		
Class D <u>HAUK FRANCIS P</u>	<u>WI</u>	<u>92</u>		<u>Speigle forfeit</u>
Woman <u>ARMSTRONG JUDY F</u>	<u>WI</u>	<u>80</u>		
Junior <u>OLSON RICHARD OLE C</u>	<u>WI</u>	<u>87</u>		
Sub-Jr <u>OLSON EMMADORA I</u>	<u>WI</u>	<u>92</u>		
Vet <u>KUKAWICA MICHAIL</u>	<u>WI</u>	<u>96</u>		
Sr. Vet <u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>99</u>		
Other (specify) _____	_____	_____	_____	_____

Handicap-Number of entries 37 Date of Event May 1, 2016

(Always give yardage shot from during event)
Yd.

Winner <u>STARK REUBEN A</u>	<u>21.5</u>	<u>WI</u>	<u>100</u>		
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>STRIKE JACOB R</u>	<u>20</u>	<u>WI</u>	<u>93</u>		
22-23 <u>KNUDSON KRAIG A</u>	<u>23.5</u>	<u>WI</u>	<u>95</u>		
24-25 <u>RAISBECK STEVE M</u>	<u>24</u>	<u>WI</u>	<u>91</u>		
26-27 <u>BOMKAMP BRADLEY R</u>	<u>26</u>	<u>IL</u>	<u>96</u>		
Woman <u>KLAS KARLIE A</u>	<u>19</u>	<u>WI</u>	<u>70</u>		
Junior <u>OLSON RICHARD OLE C</u>	<u>20</u>	<u>WI</u>	<u>88</u>		

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr				
Vet	<u>GIDDINGS JEROLD R</u>	<u>24.5</u>	<u>IA</u>	<u>90</u>
Sr. Vet	<u>HAUK FRANCIS P</u>	<u>21.5</u>	<u>WI</u>	<u>87</u>
Other (specify)				

Doubles-Number of entries 22 Date of Event May 1, 2016

Winner	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>96</u>	
Runnerup				
Class AA	<u>SCHLOTFELDT EDWIN L</u>	<u>IA</u>	<u>94</u>	
Class A	<u>SABLAK DENNIS C</u>	<u>WI</u>	<u>93</u>	
Class B	<u>NEEDHAM JOSEPH D</u>	<u>IA</u>	<u>94</u>	
Class C	<u>HORKAN DANIEL J</u>	<u>WI</u>	<u>89</u>	
Class D	<u>STRIKE JACOB R</u>	<u>WI</u>	<u>88</u>	
Woman				
Junior	<u>OLSON RICHARD OLE C</u>	<u>WI</u>	<u>86</u>	
Sub-Jr				
Vet	<u>GIDDINGS JEROLD R</u>	<u>IA</u>	<u>94</u>	
Sr. Vet	<u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>90</u>	
Other (specify)				

On Special awards below, please list individual scores in event plus total.

High-Over-All BOMKAMP BRADLEY R ,288x 300 , Singles 100, Handicap 96, Doubles 92

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
1000 Waterway Blvd
Indianapolis, Indiana 46202